

## The Governor's Complete Count Commission Tuesday, September 17, 2019 Public Archives 1:00P-3:00P

- 1. Welcome from Lt. Governor Hall-Long
- 2. Approval of Meeting Minutes
- 3. Subcommittee Reports
- 4. Budget Requests
  - a. Hard to Count Population Subcommittee
  - b. Data and Tech Subcommittee
  - c. New Castle County Subcommittee
  - d. Wilmington Subcommittee
- 5. October Meeting Date:
  - a. Thursday, October 17<sup>th</sup>, 1 to 3 pm
  - b. Friday October 25<sup>th</sup>, 1 to 3 pm
- 6. Public Comment
- 7. Adjourn



\*This agenda is subject to change.

For questions regarding the agenda, please contact Laura Wisniewski at <a href="mailto:laura.wisniewski@delaware.gov">laura.wisniewski@delaware.gov</a>